



Maricopa County

Clerk of the Board

301 West Jefferson Street
10th Floor
Phoenix, AZ 85003-2148
Phone: 602-506-3766
Fax: 602-506-6402
www.maricopa.gov

2008

TO WHOM IT MAY CONCERN:

We are happy to provide you with an APPLICATION FOR FIREWORKS DISPLAY for your event to be held on unincorporated County land.

We require that your application be submitted to the Clerk's Office a minimum of **30 days prior to the date of your event.**

In order to expedite processing, when you return your completed application, please make certain that all information is provided and the **required** items requested on the application are included. These are:

- Proof of Bond or insurance to Maricopa County
- A Map of the Display Area
- A List of the Fire Works to be used in the display
- Verification that the nearest fire department has been notified

When completed, submit to:

Clerk of the Board
Maricopa County Board of Supervisors
301 W. Jefferson, 10th Floor
Phoenix, AZ 85003

Your application and accompanying documents will be forwarded to the Maricopa County Sheriff's Office and the State Fire Marshal's Office for their review and recommendations.

After your application has been approved by the State Fire Marshall and the Sheriff's Office, it will go before the Board of Supervisors at their next regular meeting for consideration. If approved, your permit can be issued within 24 hours.

If you have any questions or if we can be of further assistance, please contact Shirley Million at 602-506-7065.

MARICOPA COUNTY BOARD OF SUPERVISORS

301 West Jefferson, 10th Floor, Phoenix, Arizona 85003

APPLICATION FOR FIREWORKS DISPLAY

Arizona Revised Statutes 36-1603 requires every display shall be handled by a competent operator, and shall be of a character and located, discharged and fired so that it will not be hazardous to property or endanger any person. Before a permit is granted, the operator, location and handling of the display shall be approved by the sheriff of the county. After a permit is granted, the sale, possession, use and distribution of fireworks for the display shall be lawful for that purpose only. **Permits are not transferable or assignable.**

Further, A.R.S. 36-1604 requires that the governing body shall require each applicant to provide a satisfactory bond of not less than \$500, or a copy of the certificate of liability insurance in a principal amount usually not less than \$1 million, conditioned upon payment of all damages which may be caused to persons or property by reason of the display.

Complete the following application and submit to the Clerk, Board of Supervisors, 301 W. Jefferson, Phoenix, Arizona 85003 (602-506-7065) at least 30 days prior to the event date.

- ___ Include proof of appropriate bond or insurance payable to Maricopa County.
- ___ Include map of display area.
- ___ Include list of fireworks to be discharged.
- ___ Include verification from local fire department of their notification of event, date and time.

| | | |
|--|--|------------------------------------|
| NAME\ORGANIZATION | | |
| EVENT ADDRESS | | |
| DATE AND TIME OF EVENT | | |
| DISPLAY DIRECTOR | | |
| Name, Business name & Address | | Phone, email, cell #, fax # |
| | | |
| | | |

_____, 2008
Signature of Display Director/Date

SHERIFF'S OFFICE RECOMMENDATION

The State Fire Marshal has inspected the site and fireworks described by the applicant and found them to be satisfactory.

_____, 2008
Sheriff's Office Signature/Date

~~~~~

## PERMIT FOR FIREWORKS DISPLAY

The above application filed pursuant to A.R.S. 36-1603, together with proper bond as provided by law, and having been approved by the State Fire Marshall and Sheriff, permission is granted to the above-named applicant to conduct a fireworks display on the dates set forth in the application. IN THE EVENT OF POSTPONEMENT OF SAID SHOW, the display will be given not later than one (1) week from the date specified above.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_ 2008.

\_\_\_\_\_  
Clerk or Deputy Clerk of the Board

A665-

## **FIREWORKS DISPLAY SITE MAP**

**Indicate the following:**

- |                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| <b>1. North direction</b>                                  | <b>5. Fire department access</b> |
| <b>2. Distance from firing area to impact/fallout area</b> | <b>6. Hydrants</b>               |
| <b>3. Spectator location</b>                               | <b>7. Distance to structures</b> |
| <b>4. Storage area</b>                                     | <b>8. Overhead lines</b>         |

